



**NATIONAL FEDERATION OF YOUNG FARMERS' CLUBS**  
**Competitions Programme 2014 - 15**

Status FINAL  
July 2014  
Eliminator

**NFYFC Member of the Year  
(18 years & over)**

**RULES**

**County Round:** Sunday 30<sup>th</sup> November 2014, at NTU Brackenhurst. Please send your synopsis form to the office 2 weeks prior to the competition

The winner will be announced at the County Ball, Saturday 10<sup>th</sup> January 2015

**Area Round:** Saturday 7<sup>th</sup> March 2015, Skegness

**COMPETITION AIMS**

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

**LEARNING OUTCOMES**

Communication skills, presentation skills and personal development skills

1. **DATE & VENUE**

1.1. After Area Eliminators, the National Final will be held in conjunction with the 2015 Annual Convention. Venue to be confirmed. Interviews and stage interviews will take place on Saturday 25<sup>th</sup> April with an announcement of results during the Annual General Meeting on Sunday 26<sup>th</sup> April.

2. **REPRESENTATION**

2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.

2.2. English Areas and Wales will be represented by **one** competitor in the Final competition.

2.3. Member of the Year (18 & over) competitors are eligible to compete in a second NFYFC final on the same day if applicable.

3. **ELIGIBILITY**

3.1. The competitor must be 18 years or over and 26 years or under on 1 September 2014 and a full member of a Club affiliated to the NFYFC.

3.2. Competitors are required *in person* to produce on the day of each round of the competition (County/Area/Regional and National) their current and signed Membership Card, with suitable photograph, or a fine of **£20** will be imposed for non-production.

4. **PROCEDURE**

4.1. **PART 1** 28 DAYS prior (27<sup>th</sup> March 2015) to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, which will show details of their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).

4.2. **PART 2** Competitors will be interviewed by a panel of Judges, in an informal atmosphere on Saturday 25<sup>th</sup> April 2015 at the Annual Convention.



4.3. **PART 3** Competitors will be required to attend the Pantomime finals on Saturday 25<sup>th</sup> April 2015 at the Annual Convention during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.

4.4. **PART 4** Announcement of results and Presentation of Awards will be made during the Annual General Meeting on Sunday 26<sup>th</sup> April 2015 at the Annual Convention.

## 5. OBJECTIVES

5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:

5.1.1. *Involvement at Club level for period of membership*

5.1.2. *Overall YFC involvement (i.e. Club, County, Area or National)*

5.1.3. *Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)*

5.1.4. *General commitment to YFC - awareness of fellow members' interests in YFC and objective view of the future of the organisation*

5.1.5. *Knowledge of the YFC at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final*

## 6. SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview

## 7. AWARDS

7.1. Total Butler Fuels Plaque and NFYFC Award to the winner.

7.2. NFYFC Prize Cards awarded to competitors placed 2<sup>nd</sup> and 3<sup>rd</sup> all other competitors will be awarded = 4th

## 8. NOTES

8.1. **IMPORTANT:** Competitors are reminded to read carefully the General Rules relating to National Competitions if they are taking part in this Competition. These are available from the NFYFC website.

8.2. This competition **WILL** carry points towards the NFU Trophy.

8.3. Members will be disqualified if they are not at the Presentation of Awards without prior permission being granted.





**YFC MEMBER OF THE YEAR 2015 (18 years & over)  
Synopsis Form**

Name:		
Date of birth:	Age (on day of the competition):	YFC Membership Card No:
Occupation:		
Name of YFC Club:		YFC County Federation:
Year first joined YFC:		

<b>YFC History – posts held:</b>
<b>YFC Involvement (please record YFC activities you have participated in)</b>
<b>Club</b>
<b>County</b>
<b>Area/Wales</b>
<b>National</b>
<b>Proudest moment in YFC (so far!)</b>
<b>Ambitions in YFC</b>
<b>Ambitions outside YFC</b>
<b>Hobbies and interests outside of YFC</b>
<b>Additional Information</b>

